

2009 SWEET ONION SHOWDOWN

Steer & Heifer Show

Sponsored by the Toombs County FFA Alumni

Saturday

November 7, 2009

Toombs County Agri-Center

Lyons, Georgia

Check in: 8:00 a.m. until 11:00 a.m.

**Show begins at 12:00 p.m. with
Showmanship Division**

**Entry Fee: \$25.00 per animal
(includes entry in class and showmanship and t-shirt)**

PREMIUMS

STEERS

**Supreme Grand Champion - \$300.00
Reserve Supreme Champion - \$200.00**

HEIFERS

**Supreme Grand Champion - \$300.00
Reserve Supreme Champion - \$200.00**

DEADLINE FOR ALL ENTRIES: SEPTEMBER 30, 2009

**FOR QUESTIONS OR OTHER INFORMATION, PLEASE CONTACT:
STEPHANIE STEWART AT (912) 282- 1125 OR CINDY MORRIS AT (912) 594-6531
E-MAIL: SWEETONIONSHOWDOWN@YAHOO.COM**

2009 Sweet Onion Showdown - Steer & Heifer Registration Form

I. Exhibitor Information

NAME: _____
 ADDRESS: _____
 CITY/STATE/Zip: _____
 PHONE: _____ E-MAIL: _____
 SCHOOL: _____
 GRADE: _____ COUNTY: _____
 CLUB: _____
 ADVISOR/LEADER: _____
 PHONE: _____ E-MAIL: _____

II. ANIMAL INFORMATION

A. STEERS

1. BREED _____ DOB _____ REGISTRATION NO./TAG _____

2. BREED _____ DOB _____ REGISTRATION NO./TAG _____

B. HEIFERS

1. BREED _____ DOB _____ REGISTRATION NO./TAG _____

2. BREED _____ DOB _____ REGISTRATION NO./TAG _____

III. Entry Fees

TOTAL NUMBER OF ANIMALS: _____ @ \$25.00 EACH = _____ (TOTAL FEES)
 MAKE CHECKS/MONEY ORDERS PAYABLE TO:
 MAIL ENTRY FORMS AND FEES TO:
 TOOMBS COUNTY FFA ALUMNI
 TOOMBS COUNTY FFA ALUMNI
 C/O STEPHANIE STEWART
 286 MASSEY ROAD
 LYONS, GEORGIA 30436

PLEASE INDICATE EXHIBITOR'S SHIRT SIZE: _____
 (CHILD S, M, L OR ADULT S, M, L, XL, 2XL, 3XL)

IV. MISCELLANEOUS

1. ENTRIES ARE LIMITED TO TWO (2) STEERS AND TWO (2) HEIFERS.
2. ALL ENTRIES ARE ACCEPTED ON A "FIRST COME, FIRST SERVE" BASIS.
3. FOR ENTRIES TO BE ACCEPTED, ENTRY FORM MUST BE FULLY COMPLETED AND THE FEES MUST BE PAID AT THE TIME THE ENTRY FORM IS SUBMITTED TO THE TOOMBS COUNTY FFA ALUMNI. ENTRY FORMS WITH MISSING OR INCOMPLETE INFORMATION WILL BE RETURNED TO THE EXHIBITOR FOR COMPLETION BEFORE THE ENTRY WILL BE ACCEPTED IN THIS SHOW.
4. SPONSORS RESERVE THE RIGHT TO CLOSE THE REGISTRATION PERIOD PRIOR TO THE DEADLINE IF NECESSARY.
5. ALL ANIMALS MUST HAVE VALID HEALTH PAPERS AT CHECK-IN.
6. ALL ANIMALS REGISTERED IN THE PURE BRED CLASSES MUST PRESENT REGISTRATION PAPERS AT CHECK-IN.
7. FOR HEIFERS, THERE MUST BE SEVEN (7) ENTRIES IN A BREED CLASS. IF THERE ARE FEWER THAN SEVEN (7) ENTRIES, THE ANIMALS WILL BE PLACED IN THE OTHER BREEDS CATEGORY.
8. THERE WILL BE ABSOLUTELY NO SUBSTITUTIONS OF ANIMALS AFTER THE DEADLINE (SEPTEMBER 30, 2009). EXHIBITORS MUST SHOW THE ANIMAL(S) THAT HAVE BEEN REGISTERED AS OF SEPTEMBER 30, 2009.
9. SPAGE WILL BE AVAILABLE FOR MINIMAL WASHING AND GROOMING.
10. THERE WILL BE NO CLIPPING OF ANIMALS AT THE SHOW.

I CERTIFY THAT I HAVE READ AND UNDERSTAND THE ABOVE INFORMATION.
 I HEREBY DECLARE ALL STATEMENTS MADE ON THIS ENTRY FORM ARE TRUE AND CORRECT AND FURTHER RELEASE THE TOOMBS COUNTY FFA ALUMNI AND THE TOOMBS COUNTY AGRICULTURAL CENTER FROM ANY AND ALL LIABILITY FROM LOSS, DAMAGE OR INJURY TO EXHIBITORS, LIVESTOCK, OR OTHER PROPERTY, WHILE SAID EXHIBITOR, LIVESTOCK, OR PROPERTY IS ON THE PROPERTY OF THE TOOMBS COUNTY AGRICULTURAL CENTER AND/OR PARTICIPATING IN EVENTS SPONSORED BY THE TOOMBS COUNTY FFA ALUMNI.

SIGNATURE OF EXHIBITOR _____

SIGNATURE OF PARENT/GUARDIAN _____