

# 4-H/FFA APPLICATION

# 2011 GEORGIA BEEF SCHOOL

Georgia National Fairgrounds, Beef & Dairy Arena, Perry, GA  
June 27-29, 2011



**Applications due no later than May 30, 2011.**  
Must be signed by County Extension Agent or Agriculture Education Teacher.  
\$225 Fee's due at the time of submitting application



4-H County: \_\_\_\_\_

FFA School & Chapter: \_\_\_\_\_

Applicant's Name: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Parents' Name: \_\_\_\_\_

Have you ever attended Beef School? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, when? \_\_\_\_\_

Number of Years 4-H or FFA Member: \_\_\_\_\_ Boy \_\_\_\_\_ Girl \_\_\_\_\_ Age: \_\_\_\_\_

Number of years showing Beef Cattle: \_\_\_\_\_ Grade (as of Sept. 2011): \_\_\_\_\_

*I have shown in the following levels, check all that apply:* \_\_\_\_\_ County  
\_\_\_\_\_ State  
\_\_\_\_\_ National

Will you be participating in the Beef Futurity July 14-16? \_\_\_ Yes \_\_\_ No

**PLEASE CIRCLE T-SHIRT SIZE** --- Adult Small Adult Med. Adult Lg Adult XL

List your major FFA or 4-H projects and activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Check the section that best applies to you:

\_\_\_\_\_ I have never shown beef cattle before.

\_\_\_\_\_ I have a little beef showing experience.

\_\_\_\_\_ I have shown in numerous county and some state shows.

\_\_\_\_\_ I am an advanced showman, having shown in numerous state and national shows.

Each 4-H or FFA member will bring his/her own calf. This calf must be halter broke. Either heifers or steers are acceptable (no bulls). Past show heifers are welcome. Tie and tack space will be provided. Club member must provide his/her own feed, hay, feed & water bucket, grooming equipment, halter and show stick, and tools for bed care.

Registration fee is \$225 which includes health and accident insurance for the 4-H or FFA member. Refunds made only if space is filled by another youth and requests must be made in writing by July 1, 2011. This fee also includes the following: 2 nights' lodging at a local hotel; all meals (beginning with lunch on Monday, June 27, and ending with lunch on Wednesday, June 29); entrance to all labs and lectures; and a Beef School T-shirt. Barn will be open to receive cattle on Sunday, June 26<sup>th</sup> from 5:00 p.m. – 7:00 p.m. upon request. However, students must be accompanied / supervised by adult chaperone parent / teacher until Monday morning.

The program for the Beef School is a full one. Participants will be expected to attend all labs, lectures, demonstrations and evening programs. The 4-H & FFA members will be well supervised. Parents and guests are invited to a Graduation and Team Fitting Contest on Wednesday afternoon. Participants will not be permitted to use cars or trucks at Beef School.



**TO BE COMPLETED BY AN AGENT, AG. ED TEACHER OR LEADER!**



In the following space, please give a more detailed explanation of the showing ability of this 4-H or FFA member.

---

---

---

Recommendation of County Extension Agent or Agriculture Education Teacher: \_\_\_\_\_

---

---

---

\*\*\*\*\*

**No applications accepted without this signature** \_\_\_\_\_  
\*\*\*\*\*County Extension Agent or Ag Ed Teacher

If selected to attend, I will abide by all regulations and participate in all school activities. I understand that, should I fail to abide by the rules of the Beef School and the Code of Conduct, I will be subject to disciplinary action and my parents will be notified and requested to withdraw me from the school.

\_\_\_\_\_  
4-H or FFA Member

I approve of my child participating in this school. I understand that I may pick up my child and calf after 4:00 p.m. on Wednesday, June 29. All participants must be picked up no later than 5:00 pm.

---

Parent or Guardian

Does this child require any special medication/medical attention? If so, please attach a statement.

Return this form by May 30, 2011, **TO:** Christa Steinkamp  
Area Livestock Teacher, North Region FFA  
204 Four Towers  
The University of Georgia  
Athens, GA 30602  
(706) 552-4463 office  
(706) 552-4462 fax

**\*\*Please make all checks payable to: North Region FFA.**