



# 1<sup>ST</sup> ANNUAL BOSS BROTHERS GOAT JACKPOT

Saturday May 21, 2011  
Check in 4:00 until 6:00 PM



Purina Mills

Sunday May 22, 2011  
Check in 8:00 AM to 9:00 AM  
Show will begin at 10:00 AM with Showmanship

Mail Entries with Payments to:  
Tracy Hood  
3006 Notting Hill Ct SW  
Conyers, GA 30094

Make Checks Payable to:  
Land O' Lakes Purina Feed

For Additional Information:  
Tracy Hood  
(770) 364-1011

- Entry fee is \$15 per animal, \$5 per showmanship; all entries must be postmark by May 11<sup>th</sup>, 2011 to avoid a late fee of \$10 per animal. Entries will be taken up to check in.
- All animals must be this year's project
- Show will be held at the Walton County Agriculture Center located at 1208 Criswell Road, Monroe, GA 30655
- The judge is Jim Missildine from Marion, TX

Exhibitor Name: \_\_\_\_\_ Showmanship (Y/N): \_\_\_\_\_

Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Grade as of May 2011: \_\_\_\_\_ Email: \_\_\_\_\_

Animal Tag Number: \_\_\_\_\_ Animal Tag Number: \_\_\_\_\_ Animal Tag Number: \_\_\_\_\_

While every attempt will be made to provide a safe environment for both animals and exhibitors, Walton County Agriculture Center (WCAC), Boss Brothers County Store (BBCS) and Land O' Lakes Purina Feed (LOLPF), will not be responsible for any accidents or injuries that may occur. Exhibitor and / or guardian agrees to hold and indemnify WCAC, BBSC & LOLPF harmless from any and all liability arising out of exhibitors use of grounds, including and all injury or damage to exhibitor and/or animal or any participants and the public. WCAC, BBCS and LOLPF will not be responsible for any lost personal items such as grooming equipment, water hoses, feed tubs, etc.

I hereby authorize Land O'Lakes Purina Feed to publish my name, photographs or videos of me and my property and all material I furnish until revoked by me in writing. Revocation shall not affect any material previously prepared. To be signed by parent or guardian in the case of a minor. I hereby individually and as of father, mother or legal guardian of the above-named person consent to the foregoing.

Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_