

Exhibitor can show 5 head total (3 Heifers and 2 Steers)

# Heifers In The Hills

## “4th Annual - Spring Classic”

February 11, 2012  
Lumpkin County FFA Agriculture Facility  
Dahlonega, GA

### Schedule

Friday, February 10th	Barn opens at 5:00 p.m. for early arrivals Barn Closes at 9:00 p.m. (gates locked)
Saturday, February 11th	Barn opens at 6:00 a.m. Check In/Commercial/Steer Weigh In 7:00 a.m.—9:00 a.m. Showmanship Order posted by 9:45 a.m. Breed Show Order posted at 10:30 a.m. Commercial & Steer Order posted thereafter Show starts at 10:00 a.m.

### Show Order

- |                       |  |
|-----------------------|--|
| ➤ <u>Showmanship:</u> | 3 <sup>rd</sup> /4th Grade through 12th Grade (youngest to oldest) |
| ➤ <u>Pee Wee:</u>     | See note below   |
| ➤ <u>Lunch Break:</u> | 30 minutes   |
| ➤                     |  |
| ➤ <u>Heifer Show:</u> | 5 heifers to make following breed classes                          |
| ➤                     | Angus  |
| ➤                     | AOB  |
| ➤                     | Charolais  |
| ➤                     | Chi-Influence  |
| ➤                     | Hereford   |
| ➤                     | Maine  |
| ➤                     | Red Angus  |
| ➤                     | Shorthorn  |
| ➤                     | Shorthorn Plus   |
| ➤                     | Simmental  |
| ➤                     | % Simmental  |
| ➤                     | Commercial (shown by weight)                                       |
| ➤                     | Top 5 Heifers  |
| ➤ <u>Steer Show:</u>  | STEERS (shown by weight)   |
| ➤                     | Top 5 Steers   |

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\*\*\*The Pee Wee Class is a class that is for any child that has not shown before and would like to lead a calf in the ring. The child may show siblings calf or another FFA/4-H member's calf (will be available if needed). The FFA/4-H student (owner of the calf) must enter the ring with the Pee Wee entry. The purpose of this class is to get an interest started in a child that will make future FFA/4-H members. We hope to bring these children/showman closer to the show ring, and get a head start on the coming show year. There is no charge for this class and sign up end at the beginning of 9th Grade Showmanship. Please sign up at registration desk.

**This is a "Blow and Go" Show - no adhesives, paints etc.**

Any decisions made on Show Day will take precedence.

Payback will be given to the top 3 placing and ribbons awarded to every exhibitor.

Awards will be given to Champions, Reserve Champions and Top 5.

Photos will be taken of Showmanship Grade Winners, Division Champions/Reserves and Top 5.

List of Motels

Days Inn of Dahlonega	706-864-2338 Econo Lodge	706-864-6191
Holiday Inn Express	706-867-7777 Super 8 Motel	706-864-4343

Please bring **GENERATORS** to make sure everyone has enough power since there will be fans/blowers etc., running in the tie out area. Space is limited for equipment in the tie out area; blocking chutes are to be outside (weather permitted).

Georgia State Show rules and regulations apply to all entries.

This show is open to any out of state entry.

T-shirts and concessions will be available all day Saturday.

Concessions (all proceeds go to LC FFA ALUMNI) provided by Smokin' Daves (BBQ).

The show will be held at the Ag barn on the Lumpkin County High school campus. Signs will be posted on campus to lead the way.

Directions from GA 400

400 North to Hwy 60 North (left on Hwy 60)

Go to the first red light and turn right (Moe's on left)

Left at 2<sup>nd</sup> light (Wal-Mart on right)

Right at next light (Hwy 19N),

Go approximate 2 miles and Lumpkin County High School will be on your left

Lumpkin County High School

2001 Indian Drive

Dahlonega GA 30533

Any questions, please contact

Shelly Panter

678-776-8651

Wayne Barrett

706-344-2166

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### February 11th, 2012

### Entry Form

Lumpkin County FFA Agriculture Facility  
Dahlonega, GA

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address (for confirmation): \_\_\_\_\_

Organization: (\_\_\_\_) 4-H (\_\_\_\_) FFA County/Chapter: \_\_\_\_\_

Grade in School: \_\_\_\_\_ Age: \_\_\_\_\_

#### COMMERCIAL HEIFERS

State Ear Tag #	Tattoo	Birth Date	GCCP Tag

#### REGISTERED HEIFERS

Breed	Tattoo	Birth Date	Registration Number

#### STEERS

Breed	Tattoo	Birth Date	Registration Number

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Parent's Signature

A \$20 entry fee per head must accompany each form. Post Marked ***Deadline is February 6th, 2011.*** The first 100 entries will be accepted due to space limitations at this time. **Generators may be needed**

Any questions about the show, please contact Shelly Panter @ 678-776-8651 or Wayne Barrett @706-344-2166

Make checks payable to Lumpkin County FFA Alumni.

Mail entries to: LC FFA Alumni  
C/O Joy Edelberg  
PO Box 37  
Dahlonega, GA 30533