



# The Georgia Junior Livestock Program

*"Youth learning through experience."*



December 6, 2011

TO: County Extension Agents and Agriculture Education Teachers

FR: Heather K. Shultz  
4-H Program Coordinator I, Livestock

Ben Lastly  
Executive Secretary, Georgia FFA Association

RE: Stan Kalino Memorial Scholarship

We are extremely pleased to offer a scholarship in honor and memory of Mr. Stan Kalino, a youth livestock supporter who passed away in September 2009. Through generous donations from friends and family, a scholarship has been created in his name. This scholarship will be awarded annually during the Top Five Heifer Drive at the Georgia Junior National Livestock Show.

Mr. Stan and his wife Jean have always been champions for youth livestock programs, whether it be in California, Georgia or any place in between. They served as the California Junior Angus Advisors for numerous years, and spent their spare time and vacations supporting youth that exhibited cattle at the local, regional and national level. After retiring from his career at Lockheed Missile Space & Command, Mr. Stan spent his time either on the golf course or serving as a "cheerleader" for "his" adopted kids at shows throughout the nation. Always willing to help a youth in need financially or emotionally, Mr. Stan was always there to listen and question their plans. His hard work ethic, persistence, determination to get the job done and love for the youth program are characteristics that his family plan to carry on for years to follow.

We are looking for hard-working, dedicated students who embody the standards of excellence demonstrated in both 4-H and FFA Market Steer and/or Beef Heifer projects. We need your help in identifying these young people and selecting a recipient for this year's scholarship. The scholarship is a cash award in the amount of \$500. Details are explained in the attached "Statement of Scholarship Agreement" sheet. Applicants must be graduating from high school in the spring of 2012.

Enclosed is an application form which must be signed by the student's County Extension Agent and/or Agricultural Education Teacher. The signing teacher or agent must also attach a letter of recommendation. When appropriate, an applicant may enclose letters from both an agent and an agricultural teacher. The completed application and attached letters of recommendation must be received (postmarks will not be accepted) by Heather K. Shultz, at the indicated address, **no later than February 1, 2012.**

Thank you for your help in spreading the word about this scholarship and for your part in helping us identify these outstanding youth livestock producers. We look forward to receiving your applications.

cc: John "Chip" Bridges  
Arch Smith

A Partnership Of The GA Dept. of Education's FFA Program & The University  
of Georgia's Animal & Dairy Science Dept. and 4-H Program

## ***Stan Kalino Memorial Scholarship*** **Scholarship Guidelines**

- 1) Applicants must be in the 12th grade to apply. Applicants must be entered as an exhibitor of the 2012 Georgia Junior National Market Steer and/or Breeding Heifer Show.
- 2) Applicants must participate in 12th grade Cattle Showmanship to be eligible for this scholarship. Placings in showmanship may be considered in the final placing of this scholarship.
- 3) Applicants must be present during the Top Five Heifer Drive at the 2012 Georgia Junior National Livestock Show on Friday, February 24th, to be recognized and to receive scholarship payment information.
- 4) Scholarship requests must be made within one year following graduation from high school. In the event the scholarship is not used within the year of limitation, the winner should request a time extension. Extensions should be requested in a letter to Mary Ann Parsons; Georgia 4-H Foundation; Hoke Smith Annex; Athens, GA 30602. Failure to do so will result in forfeiture of the scholarship.
- 5) Recipients must satisfactorily complete one (1) quarter or one (1) semester at an institution of higher learning before requesting scholarship payment.
- 6) The \$500 scholarship may be applied toward: tuition at an institution of higher learning; room & board; books and supplies; or any other education-related expenses.
- 7) Recipients must send a written thank you note to Mrs. Jean Kalino, 273 Briar Crest Drive, Jefferson, GA 30549. Recipient must also send a copy of the note with the completed "Scholarship Request for Payment Form" when submitting paperwork.
- 8) Recipients must attach a copy of quarter or semester grades to the Request for Payment Form, by sending either an official college transcript or a copy of the grade report sent to the student's home. Website printouts of the grades are not acceptable.
- 9) Request for payment of scholarship funds must be made through County Extension Agent or Agriculture Education Teacher.

## APPLICATION

### ***Stan Kalino Memorial Scholarship***

(Please type this application)

(Only attach letters of recommendation; no additional sheets)

**DUE: Wednesday, February 1, 2012**

Return to:  
Heather K. Shultz  
Hoke Smith Annex #321  
University of Georgia  
Athens, GA 30602

Full Name: \_\_\_\_\_  
Last First Middle

Social Security Number \_\_\_\_\_

Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_ Sex \_\_\_\_\_

Home Address \_\_\_\_\_  
Street, P.O. Box, R.R., etc.

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ County of Residence \_\_\_\_\_

Parents' Names: \_\_\_\_\_

High School(s) Attended: \_\_\_\_\_ Dates \_\_\_\_\_  
\_\_\_\_\_ Dates \_\_\_\_\_

To which college(s) or university(ies) have you applied? \_\_\_\_\_  
\_\_\_\_\_

Where have you been accepted? \_\_\_\_\_

Where do you plan to attend school? \_\_\_\_\_

Are you a 4-H Member? \_\_\_\_\_ If Yes, Club Name: \_\_\_\_\_

Are you an FFA Member? \_\_\_\_\_ If Yes, Chapter Name: \_\_\_\_\_

Select an 4-H and/or FFA activity (Local, State, National) that you have participated in that has better prepared you to serve the agriculture industry. Discuss the significance of this activity:

Select a 4-H and/or FFA activity (Local, State, National) that you have participated in that has better prepared you to serve the agriculture industry. Discuss the significance of this activity. **Continued:**

How will receiving this scholarship assist you in obtaining your desired educational goals?

**EMPLOYMENT:**

Employer

Date

Type of Work

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What area do you plan to study and what are your future plans?

How has the Georgia Youth Livestock Program prepared you for your desired career?

How has the Georgia Youth Livestock Program prepared for your desired career?  
**Continued:**

Please attach a letter of recommendation from your County Extension Agent and/or Ag. Ed. Teacher.

Signed: \_\_\_\_\_  
Applicant Parent or Guardian

\_\_\_\_\_ Title  
County Ext. Agent

\_\_\_\_\_ Title  
Ag. Ed. Teacher

\* **Applications must be complete to be considered. Complete applications must include:**  
(1) Letter from County Extension Agent and/or Ag. Ed. Teacher  
(2) Completed and signed application.