

Exhibitor can show 5 head total (3 Heifers and 2 Steers)

Heifers In The Hills “2nd Annual - Fall Classic”

September 22, 2012

Lumpkin County FFA Agriculture Facility

Dahlonega, GA

Schedule

Friday, September 21st

Barn opens at 5:00 p.m. for early arrivals
Barn Closes at 9:00 p.m. (gates locked)

Saturday, September 22nd

Barn opens at 6:00 a.m.
Check In Registered/Commercial/Steer
Weigh In 7:00 a.m.—9:00 a.m.
Showmanship Order posted by 9:45 a.m.
Steer Show Order posted at 10:30 a.m.
Breed/Commercial Order posted thereafter
Show starts at 10:00 a.m.

Show Order

- Showmanship: 3rd/4th Grade through 12th Grade (youngest to oldest)
- Pee Wee: See note below
- Lunch Break: 30 minutes
-
- Steer Show: STEERS (shown by weight)
Top 5 Steers
-
- Heifer Show: 5 heifers to make following breed classes
- Angus
- Charolais
- Chi-Influence
- Hereford
- Maine
- Maine-Tainer
- Red Angus
- Shorthorn
- Shorthorn Plus
- Simmental
- % Simmental
- AOB
- Commercial (shown by weight)
- Top 5 Heifers

This is a "Blow and Go" Show - no adhesives, paints etc.

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***The Pee Wee Class is a class that is for any child that has not shown before and would like to lead a calf in the ring. The child may show siblings calf or another FFA/4-H member's calf (will be available if needed). The FFA/4-H student (owner of the calf) must enter the ring with the Pee Wee entry. The purpose of this class is to get an interest started in a child that will make future FFA/4-H members. We hope to bring these children/showman closer to the show ring, and get a head start on the coming show year. There is no charge for this class and sign up end at the beginning of 9th Grade Showmanship. Please sign up at registration desk.

This is a "Blow and Go" Show - no adhesives, paints etc.

Any decisions made on Show Day will take precedence.

Payback will be given to the top 3 placing and ribbons awarded to every exhibitor.

Awards will be given to Champions, Reserve Champions and Top 5.

Photos will be taken of Showmanship Grade Winners, Division Champions/Reserves and Top 5.

List of Motels

| | | |
|-----------------------|----------------------------|--------------|
| Days Inn of Dahlenega | 706-864-2338 Econo Lodge | 706-864-6191 |
| Holiday Inn Express | 706-867-7777 Super 8 Motel | 706-864-4343 |

Please bring **GENERATORS** to make sure everyone has enough power since there will be fans/blowers etc., running in the tie out area. Space is limited for equipment in the tie out area; blocking chutes are to be outside (weather permitted).

Georgia State Show rules and regulations apply to all entries.
This show is open to any out of state entry.

T-shirts and concessions will be available all day Saturday.
Concessions (all proceeds go to LC FFA ALUMNI) provided by Smokin' Daves (BBQ).

The show will be held at the Ag barn on the Lumpkin County High school campus. Signs will be posted on campus to lead the way.

Directions from GA 400
400 North to Hwy 60 North (left on Hwy 60)
Go to the first red light and turn right (Moe's on left)
Left at 2nd light (Wal-Mart on right)
Right at next light (Hwy 19N),
Go approximate 2 miles and Lumpkin County High School will be on your left

Lumpkin County High School
2001 Indian Drive
Dahlonega GA 30533

| | | |
|-------------------------------|---------------|--------------|
| Any questions, please contact | Shelly Panter | 678-776-8651 |
| | Wayne Barrett | 706-344-2166 |

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Entry Form

Lumpkin County FFA Agriculture Facility
Dahlonega, GA

Name: _____ Phone: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Email Address (for confirmation): _____
 Organization: (____) 4-H (____) FFA County/Chapter: _____
 Grade in School: _____ Age: _____

COMMERCIAL HEIFERS

| State Ear Tag # | Tattoo | Birth Date | GCCP Tag |
|-----------------|--------|------------|----------|
| | | | |
| | | | |
| | | | |

REGISTERED HEIFERS

| Breed | Tattoo | Birth Date | Registration Number |
|-------|--------|------------|---------------------|
| | | | |
| | | | |
| | | | |

STEERS

| Breed | Tattoo | Birth Date | Registration Number |
|-------|--------|------------|---------------------|
| | | | |
| | | | |
| | | | |

Exhibitor's Signature

Parent's Signature

A \$20 entry fee per head must accompany each form. Post Marked **Deadline is September 8, 2011.** The first 100 entries will be accepted due to space limitations at this time. **Generators may be needed**

Any questions about the show, please contact Shelly Panter @ 678-776-8651 or Wayne Barrett @706-344-2166

Make checks payable to Lumpkin County FFA Alumni.

Mail entries to: LC FFA Alumni
 C/O Joy Edelberg
 PO Box 37
 Dahlonega, GA 30533