

**SOUTHERN NATIONAL JUNIOR ANGUS SHOW  
OFFICIAL ENTRY FORM - ENTRY DEADLINE: MAY 20, 2013**

**JUNIOR SHOW**

Exhibitor \_\_\_\_\_ Member Code \_\_\_\_\_ Birthdate \_\_\_\_\_

Address \_\_\_\_\_

City, State Zip \_\_\_\_\_ Telephone \_\_\_\_\_

E-mail Address \_\_\_\_\_ Mobile Phone \_\_\_\_\_

Registration Number	Name of Animal	Date of Birth	Sex	Tattoo	Registration Number of Sire	Registration Number of Dam
Owned:						
Bred-and-Owned:						
Cow/Calf Pair:						
Steers:						

**MAIL TO:**  
Georgia Angus Association  
638 Lake Crest Drive  
Jefferson, GA 30549

**DEADLINE:**  
May 20, 2013

No entry will be accepted unless the entry form is complete and accompanied by a check made payable to the Georgia Angus Association for full amount of entry fee.

**JUNIOR ENTRIES**

\_\_\_\_\_ @ \$20.00 ea.  
Total = \$ \_\_\_\_\_

**MUST BE SIGNED**

I hereby certify that the following animals are entered for exhibition strictly in accordance with the rules and regulations of the Southern National Angus Show which the undersigned agrees to be governed in exhibiting.

MUST BE A SEPARATE ENTRY FORM FOR EACH OWNER. THIS FORM MAY BE REPRODUCED IF NEEDED.

Signature \_\_\_\_\_