

GEORGIA STATE HEIFER SHOW

February 18-20, 2015, Perry, Georgia

EXHIBITOR'S NAME _____
 (PLEASE PRINT)

EXHIBITOR'S ADDRESS _____
(Route #, Box #, P.O. Box #, and/or Street Address) (City) (Zip)

EXHIBITOR'S GRADE IN SCHOOL _____ **AGE (Jan 1, 2015)** _____

EXHIBITOR'S PHONE # _____ **EXHIBITOR'S EMAIL** _____

COUNTY OR CHAPTER _____ **ORGANIZATION: 4-H () FFA ()**

COMMERCIAL	DESCRIPTION (breed, color)		BIRTHDATE	TATTOO	STATE EAR TAG	BREEDER (Name and Address)	GCCPA TAG (Optional)
# 1							
# 2							
# 3							
REGISTERED	BREED (Refer to chart)	BRED & OWNED** (Yes/No)	BIRTHDATE	TATTOO	REGISTRATION	BREEDER (Name and Address)	GCCPA TAG (Optional)
# 1							
# 2							
# 3							

*** All commercial heifers must be tagged with an official state ear tag and tattooed by October 1, 2014.**

The **exhibitor is the **Breeder and First Owner (not a parent or grandparent)** of the heifer.

All show participants must meet requirements of event as well as local schools, chapter, and club regulations.

I, we, do hereby certify that the above will maintain continuous full ownership, possession, and provide daily care for the heifer from the time of entry until show day.

By signing this entry form, I, we, do hereby certify that I, we have read the 4-H/FFA Youth Livestock Code of Conduct and agree to participate fully in all aspects of program activities. I, we understand the standard of behavior and agree to maintain such during 2014-2015 4-H/FFA Youth Livestock Shows.

 (Signature of Exhibitor)

 (Signature of Parent)

 (Signature of County Agent or Ag Teacher)

 Address (please print)

 Phone

All heifers must be owned by the exhibitor on or before October 1, 2014. **Entries must be made on-line** by the county agent for 4-H entries or by the agricultural education teacher for FFA entries by October 1, 2014. An entry form may be printed from the online entry site to be signed by the parent, agent/teacher and the exhibitor and sent with correct entry fee(s) **or** this entry form (signed by the parent, agent/teach and exhibitor) may be mailed with the correct entry fee(s.) Copies of the entries and the correct fees must be postmarked by October 8, 2014 for the entry to be complete. Entry fees are \$15.00 **per heifer**.

ALL ENTRIES FROM A COUNTY OR CHAPTER MUST BE MAILED TOGETHER WITH ONE CHECK OR MONEY ORDER FOR ALL OF THE ENTRIES FROM THAT COUNTY OR CHAPTER. NO INDIVIDUAL CHECKS WILL BE ACCEPTED. NO EXCEPTIONS. \$15.00 entry fee, **per heifer**, must accompany the signed form. Make check payable to Georgia Junior Livestock Shows (DO NOT SEND CASH) and mail by October, 8, 2014 to: Dr. Ronnie Silcox, The Rhodes Center, 425 River Rd., Athens, GA 30602-2771. **Entry fees are not refundable.**