

# Georgia FFA Association Hall of Georgia Exhibit

## I. Overview

Participants in the Hall of Georgia Exhibit contest create a booth that showcases Georgia agriculture. Booths are judged and three finalists are determined. The winner will exhibit their booth at the National FFA Convention and Expo. The booth should, at minimum, be the same booth exhibited at the Georgia FFA Career Show.

## II. Purpose

The Hall of Georgia Exhibit contest is designed to showcase Georgia agriculture and allow students to exhibit leadership skills through personal growth and public speaking.

## III. Entries and Cancellations

Chapters must submit an entry form by **March 10th**. If a chapter submits an entry form, and then chooses not to participate, they must cancel their entry in writing by **April 6th** or be subject to a \$100 cancelation fee. The fee will be used to offset the cost of booth space, pipe & drape, and table secured by the Georgia FFA based on entry form submitted.

## IV. Judging

The exhibit will be judged on six different criteria. Please review the scoring rubric for details about each category.

1. Creativity
2. Student interaction
3. Professionalism and neatness of display
4. Knowledge of Georgia agriculture
5. True representation of Georgia agriculture.

Three judges will visit the booths throughout the show. Judges may or may not identify themselves.

## V. Awards

Three finalists will be announced at the FFA Career Show. The finalists will appear on stage during the Convention and placings announced at that time.

- 1<sup>st</sup> Place: Plaque and \$2,500 travel expenses to the National FFA Convention to exhibit at Hall of States
- 2<sup>nd</sup> Place: Plaque and \$300
- 3<sup>rd</sup> Place: Plaque and \$200

The winning chapter will be expected to participate in the Hall of States at the National FFA Convention in order to receive the award. The Georgia FFA Foundation will issue the funds to the winning chapter once the chapter has committed to attending the National Convention. In the event that the winning chapter is unable to attend the Hall Of States at the National Convention, the 2<sup>nd</sup> place chapter will receive the \$2,500 for travel expense to the National Convention to participate in the Hall of States.

## VI. Space and Equipment

1. One booth 10' deep by 10' wide. Provided at no charge to the chapters participating at State Convention.
2. Each booth comes equipped with standard eight-foot high cloth backdrop, two 3' high side panels, and one 9" x 36" sign with the chapter's name.
3. Upon request, one 8' draped table, two chairs and a 15 amp electrical outlet can be provided. All other equipment and service expenses such as tack boards and additional tables will be the responsibility of the chapter.

## VII. Location

The exhibits and contest will be held at the **FFA Career Show in the Exhibit Hall** of the Macon Centreplex on **Thursday April 23, 2015**

## VIII. Rules

1. All activities should be confined to the limits of the exhibit booth.
2. Displays may not be placed in such a manner as to interfere with other exhibits.
3. Signs and posters shall be confined to the booth. Selling is strictly prohibited.
4. Official dress is required for all students working and/or presenting booth. Exemptions from official dress will be allowed only for students wearing a costume related to their booth. **All costumes must be pre-approved by the Hall of Georgia Superintendent.**
5. Adherence to food safety (Serv-Safe) regulations will be enforced.

*\*Failure to adhere to rules will result in point deductions.*

**IX. Installation and Time Schedule:** The Hall of Georgia will be held in conjunction with the Georgia FFA Career Show.

### **Exhibit Set-up:**

Wednesday, April 22 <sup>nd</sup>	2:00 PM – 5:00 PM
Thursday, April 23 <sup>rd</sup>	8:00 AM – 10:30 AM

### **Show Hours:**

Thursday, April 23 <sup>rd</sup>	12:00 PM - 5:00 PM
----------------------------------	--------------------

### **Exhibit Take-Down:**

Thursday April 23 <sup>rd</sup>	5:00 PM and 6:00 PM
---------------------------------	---------------------

If you have questions, please contact Hall of Georgia Superintendent, Casey Shumate, at [caseyshumate@gaaged.org](mailto:caseyshumate@gaaged.org) or 478-662-4692



## 2015 Hall Of Georgia Entry Form

Chapter \_\_\_\_\_

Address \_\_\_\_\_

City and Zip \_\_\_\_\_

Advisor's Name \_\_\_\_\_

Email \_\_\_\_\_

School Telephone # \_\_\_\_\_

Mobile # \_\_\_\_\_

Check to order the following

Table

2 chairs

120v/15 amp outlet

other set up needs please contact Casey Shumate before April 1<sup>st</sup>.

will be serving food

(Must follow serv safe guidelines)

By submitting this entry we understand that if we are unable to participate we must cancel in writing to Casey Shumate at [caseyshumate@gaaged.org](mailto:caseyshumate@gaaged.org) by April 6<sup>th</sup> or be subject to a \$100 cancellation fee. We also understand that if we win, we must participate in the Hall of States at the National FFA Convention this fall to receive the \$2,500 travel expenses award.

Advisor signature \_\_\_\_\_ Date \_\_\_\_\_

