

Teen Leader Application

2015 Georgia Beef School

Carroll County Ag Center, 900 Newnan Road, Carrollton, GA - June 22-24, 2015



Applications due no later than June 1, 2015.
Must be signed by County Extension Agent or Agriculture Education Teacher.
\$100 Fee's due at the time of submitting application



4-H County: _____

FFA School & Chapter: _____

Applicant's Name: _____ Phone: (____) _____

Address: _____

City: _____ Zip: _____

Email: _____

Parents' Name: _____

Number of Years 4-H or FFA Member: _____ Boy _____ Girl _____ Age: _____

Number of years showing Beef Cattle: _____ Grade (as of Sept., 2015): _____

I have shown in the following levels, check all that apply: _____ County
_____ State
_____ National

PLEASE CIRCLE T-SHIRT SIZE --- Adult Small Adult Med. Adult Lg Adult XL

List your major FFA or 4-H projects and activities: _____

Please answer the following questions:

Have you ever attended Beef School? Yes No If yes, when? _____

I have shown beef cattle: _____ Less than 3 years _____ More than 3 years

Select the section that best applies to you:
_____ I have shown in numerous county and some state shows.
_____ I have shown in several regional and national shows.

Registration fee is \$100 which includes health and accident insurance for the 4-H or FFA member. This fee also includes the following: 2 nights' lodging at a local hotel; all meals (beginning with lunch on Monday, June 22, and ending with lunch on Wednesday, June 24); entrance to all labs and lectures; and a Beef School Notebook and t-shirt. **Teen leaders are not allowed to bring a calf.**

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The program for the Beef School is a full one. Participants and Teen Leaders will be expected to attend all labs, lectures, demonstrations and evening programs. The 4-H & FFA members will be well supervised. Parents and guests are invited to a Graduation and Team Fitting Contest on Wednesday. Participants and Teen Leaders will not be permitted to use cars or trucks at Beef School.

TO BE COMPLETED BY AN AGENT, AG ED. TEACHER OR LEADER!

In the following space, please give a more detailed explanation of the showing ability of this 4-H or FFA member.

Recommendation of County Extension Agent or Agriculture Education Teacher: _____

No applications accepted without this signature

***** _____
County Extension Agent or Ag Ed Teacher

If selected to attend, I will abide by all regulations and participate in all school activities. I understand that, should I fail to abide by the rules of the Beef School and the Code of Conduct, I will be subject to disciplinary action and my parents will be notified and requested to withdraw me from the school.

4-H or FFA Member

I approve of my child participating in this school. I understand that I may pick up my child after 1:00 p.m. on Wednesday, June 24. All participants must be picked up no later than 2:00 p.m.

Parent or Guardian

Does this child require any special medication/medical attention? If so, please attach a statement.

Return this form by June 1 2015, **TO:** Christa Steinkamp
Georgia Beef School / Georgia Agriculture Education
216 Four Towers Building, UGA
Athens, GA 30602
(706) 552-4460 office
(706) 552-4462 fax

Please make all checks payable to: **North Region FFA.