

Adult Leader Application

2015 Georgia Beef School

Carroll County Ag Center, 900 Newnan Road, Carrollton, GA - June 22-24, 2015

DUE TO: Christa Steinkamp in Athens **by June 1, 2015**

COST: \$100.00 --COVERS MEALS, LODGING, BEEF SCHOOL T-SHIRT (Due when you apply)

Name of Applicant: _____ Age: _____ County: _____

Street Address: _____ Gender: M F

City, State: _____ ZIP: _____ Phone: () _____

Email: _____

Major Responsibilities as a 4-H or FFA Leader/Volunteer: _____

Experiences with Youth Beef Project: _____

Do you have a child applying to Beef School? **Yes No**

If so, what is his or her name? _____

Check your Experience Group below. **NOTE:** Parents of Beef School attendees will be assigned to a group that their child is **not** in.

_____ I know the basics. I have been supervised youth Beef Projects for less than three (3) years.

_____ I feel that I am moderately experienced with youth Beef Projects. I have supervised Beef Projects over three years.

_____ I feel that I am experienced with youth Beef Projects. I have supervised participants at State, Regional and some National Shows.

Tell us why you would like to attend this school as a Volunteer Leader: _____

Have you been to Beef School as an adult leader before? _____ When? _____

<p>PLEASE CIRCLE T-SHIRT SIZE --- Adult Small Adult Med Adult Lg Adult XL</p>

Registration fee is \$100 which includes health and accident insurance. Refunds made only if space is filled by another approved adult and requests must be made in writing by June 22, 2015. This fee also includes the following: 2 nights' lodging at a local hotel; all meals (beginning with lunch on Monday, June 22, and ending with lunch on Wednesday, June 24); entrance to all labs and lectures; Beef School notebook and t-shirt.

Are you certified in any medical training? _____ If so please specify: _____

Note to Extension Agents -- Only Adult Volunteer Leaders who are now, or intend to be, active 4-H Beef Project Club Leaders should be nominated for one of these positions.

ALL ADULTS MUST HAVE COMPLETED THE CERTIFIED OVERNIGHT CHAPERONE TRAINING.

Extension Agent / Agriculture Education Teacher -- Please give us your recommendation of this applicant.

County Extension Agent/Ag. Ed Teacher

It is understood that, if selected to attend 2015 Beef School, I will accept the responsibilities assigned for supervision of 4-H and FFA members at the hotel and at the school.

Signature of Applicant

RETURN TO: Christa Steinkamp
Georgia Beef School / Georgia Agriculture Education
216 Four Towers Building,
The University of Georgia
Athens, GA 30602

Please make all checks payable to: **North Region FFA.

Due ON or BEFORE June 1, 2015!