

Appalachian Cattlemen's Association

A CHAPTER OF THE
GEORGIA CATTLEMEN'S ASSOCIATION
EST 1987

Office Use Only:
Exhibitor #



CHEROKEE

PICKENS



GILMER

2015 Heifer Show Application

Show held on November, 14th at 11:00am

Pickens High School Barn, 500 Dragon Dr, Jasper, GA 30143

Return completed application and fees to Appalachian Cattlemen's Association,
C/O Gilmer Co. Cooperative Extension, 1123 Progress Rd, Ste A, Ellijay GA 30540
Fees: \$10 per entry and \$10 for Showmanship | DEADLINE: October 30th 2014

EXHIBITOR INFORMATION

Please Submit only one exhibitor per form. Form may be duplicated

Exhibitor Name: _____ 4-H () FFA () County/Chapter _____

Address: _____ City: _____ State: _____ Zip: _____

Exhibitor Age : _____ Grade: _____

Showmanship: Yes () No () Additional \$10, if yes

If yes, which class: Pre-Club, 1st-4th () ; Junior, 5th-8th () ; Senior, 9th-12th ()

ANIMAL INFORMATION

Registered Breeds

Breed of Livestock	Registration #	GCCPA Ear Tag #	Date of Birth

Division (If Enough Animals): British () Continental ()

Commercial Division (By Weight)

Breed of Livestock	Registration #	GCCPA Ear Tag #

Show Information

Livestock entries must be checked in from 8am - 9:30am the day of the show. Show begins at 11:00am with a break for lunch. Concession stand will be open throughout the show. Total Show will be limited to first 40 head. HEALTH CERTIFICATION MUST ACCOMPANY EACH ANIMAL EXHIBITED AND WILL BE CHECKED BEFORE UNLOADING. The State Livestock Inspector will be present. No entries allowed after 9:30am the day of the show. NO DOGS ALLOWED.

SIGNATURE OF EXHIBITOR: _____

TOTAL \$ ENCLOSED

SIGNATURE OF PARENT: _____

SIGNATURE OF COUNTY AGENT OR FFA ADVISOR: _____