



**Georgia Junior National Livestock Program**

**“STUDENT SPOTLIGHT”**

**Nomination Form**



PURPOSE

The objective of this nomination is to recognize 4-H and FFA members in each species who truly define the character, hard work, and ethics that define the Georgia Junior Livestock program.

DIRECTIONS

If you know of a student who exhibits livestock that deserves to be recognized as a “Student Spotlight” of our program, please complete the following application and return it to the Georgia FFA or Georgia 4-H by **Monday, January 4, 2016.**

SUBMIT APPLICATION TO:

**Ben Lastly**  
**Georgia FFA**  
**316 Poultry Science –UGA**  
**Athens, GA 30602**

or

**Heather Shultz**  
**Georgia 4-H**  
**321 Hoke-Smith Annex-UGA**  
**Athens, GA 30602**

One student will be selected to represent each species (swine, beef, dairy, sheep, & goats) and one student will be selected as an “All Around Student”. An article about each Student Spotlight will be in the Georgia Jr. Livestock Show Catalog available in February at the Georgia Jr. National Livestock Show in Perry. **Student Spotlight’s will not be recognized at the Georgia Jr. National Livestock Show Banquet.**

**Information on Student being nominated-Application must be typed to be accepted!**

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_ Grade in school: \_\_\_\_\_

Email Address: \_\_\_\_\_

Age: \_\_\_\_\_ Sex: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Parent/Guardian(s): \_\_\_\_\_

*If this student has been nominated previously, please feel free to submit a new application for this year so that the student’s information is up to date.*

**Chapter/ County Information of nominated student**

FFA Chapter/ 4-H County: \_\_\_\_\_

Advisor(s)/ Extension Agent(s): \_\_\_\_\_

Advisor/ Agent Phone: \_\_\_\_\_

Advisor/ Agent Address:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Students Future Plans: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**I. Livestock Project**

<b>Type of Project</b> (Market Hog, Cattle, Dairy, Sheep or Goat)	<b>Year</b>	<b>Scope</b> (Total Head)	<b>%</b> <b>Ownership</b>

## II. Leadership Activities

Activity (Offices Held and other activities)	Level of Participation			Length of Service /Status
	Local	State	National	

## III. Major Awards and Recognition Received

Award	Level of Participation			Status
	Local	State	National	

#### **IV. Nominating Statement**

**Briefly describe why this student deserves to be highlighted in the Georgia Jr. National Livestock Catalog as a spotlight of the Jr. Livestock Program in Georgia. Please include a brief history of the student's livestock career (i.e. first project, years involved, etc...) and explain the growth of their involvement in the junior livestock program through today. *(May attach up to 1 additional page if necessary.)***

## **IV. Nominating Statement Continued**

\_\_\_\_\_  
Advisor's/ Extension Agent's Signature

\_\_\_\_\_  
Date