

**20<sup>th</sup> ANNUAL UGA COMMERCIAL DAIRY HEIFER SHOW**  
*James & Matt Holton, Dairy Science Club Show Chairs*

***JUDGES: Derek and Brittany Heizer***  
***Snow Camp, NC***

**Show Schedule**

**Friday, February 10, 2017**

3:00-5:00 PM Weigh-in at UGA Livestock Arena on South Milledge in Athens, GA.

6:00 PM- Youth Dairy Judging Contest (4H & FFA Youth) SEE PAGE 4.

**Saturday, February 11, 2017**

8:30 AM Exhibitor Meeting

9:00 AM Judging will begin with two rings of Showmanship classes.

***Showmanship rotations will be posted across from the rest rooms on Friday afternoon. Weight classes will follow Little Dawgs & Showmanship. Little Dawgs will show between showmanship and weight classes. Show entry form on PAGE 3.***

***NOTE - HEIFERS WILL BE TIED TO RINGS AND CABLES! Two calves per ring will be assigned.***

**T-SHIRT DESIGN CONTEST**

The design should be drawn using a heavy marker on standard 8 ½" x 11" plain white sheet of paper, postmarked by January 13, 2017, and sent to Dr. Jillian Bohlen, Rhodes Center for ADS, 425 River Road, The University of Georgia, Athens, GA 30602-2771.

This design must include:

1. The name of the show "20<sup>th</sup> Annual UGA Commercial Dairy Heifer Show"
2. The date of the show "February 11, 2017"
3. Limit of one or two colors and a color tee-shirt (ex. white, black, and red)
4. Include name and address on the design.
5. Cannot include the University of Georgia "G" or UGA Arch

The winning design selected by the Dairy Science Club will receive a \$50 award.

**LITTLE DAWGS SHOWMANSHIP**

A special showmanship class will be held for children that are not yet old enough to exhibit between the completion of showmanship classes and weight classes. Sign up will be posted by the concession stand the morning of the show.

## RULES AND REGULATIONS

Requirements are based on the State Junior Commercial Dairy Heifer Show Rules and Regulations for the current year.

1. Dairy Heifers must be in possession by the exhibitor on or before November 15, 2016.
2. Heifers must be tagged with an official state ear tag on or before November 15, 2016 as stipulated by State Commercial Heifer Rules and Regulations.
3. **ALL ENTRIES MUST BE POSTMARKED AND MAILED WITH ENTRY FEE (\$15.00 PER HEAD) BY JANUARY 13, 2017.** Make check payable to the UGA Dairy Science Club and mail to Dr. Jillian Bohlen, Rhodes Center for ADS, 425 River Road, The University of Georgia, Athens, GA 30602-2771. ***Late entries received after the deadline will be charged \$20.***
4. All animals that are shown must have a current Health Paper by a certified veterinarian.
5. Agent or Teacher, exhibitor AND parent must sign the entry form.
6. An exhibitor can enter no more than three (3) head.
7. Heifers shall meet ALL requirements for the State Show to be eligible. Please see [http://georgia4h.org/livestock/GaJrLivestockShow/ga\\_jr\\_officialrules.htm](http://georgia4h.org/livestock/GaJrLivestockShow/ga_jr_officialrules.htm) if needed.
8. Heifers will be sorted into classes by weight and judged accordingly.
9. Showmanship classes will be based on grade in school of exhibitor
10. An exhibitor will not be permitted to enter the show ring with another student's calf unless it belongs to an exhibitor with two entries in the same weight class OR two entries showing in weight classes in separate rings at the same time. Exhibitors must show their own animal in showmanship.
11. STRAW IS NOT ALLOWED IN THE CATTLE BARN. Shavings will be provided.
12. Exhibitors should rake all hay, feed, and waste into the center aisle at the end of the show, retaining as much of the clean shavings as possible.
13. Exhibitors must make their animals available to be used in the judging contest Friday night.
14. Please be aware that this is a large show and heifers may be tied in close proximity (2 per ring) to one another to accommodate all of those wishing to take advantage of this opportunity.
15. Make sure that along with bringing your heifer and show supplies you bring a good attitude and spirit of sportsmanship!

Should you have any comments, questions, or concerns as show day approaches, please contact.

Dr. Jillian Bohlen  
jfain@uga.edu  
706-542-9108

**UGA COMMERCIAL DAIRY HEIFER SHOW**  
**February 10-11, 2017**  
**Athens, Georgia**  
**UGA Livestock Instructional Arena**

NAME \_\_\_\_\_

GRADE IN SCHOOL \_\_\_\_\_ EXHIBITOR'S AGE \_\_\_\_\_

(PLEASE PRINT) CIRCLE TEE-SHIRT SIZE: Youth S M L or Adult S M L XL XXL  
Note: one tee-shirt is provided per exhibitor and size must be indicated.

EXHIBITOR'S ADDRESS \_\_\_\_\_

\_\_\_\_\_  
(Route #, Box #, P.O. Box # and/or Street Address) (City) (Zip)

County or Chapter \_\_\_\_\_

ORGANIZATION: 4-H ( ) FFA ( )

Enter heifer information in the table below:

Tag #	Birth date of Heifer	Description (Breed, color, markings, etc.)
_____	_____	_____
_____	_____	_____
_____	_____	_____

**All Rules and Regulations for the State Junior Commercial Dairy Heifer Show apply. All heifers must be individually tagged by November 15, 2016.** See Georgia 4-H and FFA State Livestock Show Rules and Regulations for complete details.

I, we, do hereby certify that the above will maintain continuous full ownership, possession and provide daily care for the heifers from the time of entry until show day.

Signature of Exhibitor \_\_\_\_\_

Signature of Parent \_\_\_\_\_

\_\_\_\_\_  
Signature of County Agent or Vo-Ag Teacher      Phone      e-mail  
\$15.00 entry fee, **per heifer**, must accompany this entry FORM. Make check payable to UGA Dairy Science Club **(DO NOT SEND CASH)** mail by **January 13, 2017** to: Dr. Jillian Bohlen, Rhodes Center for ADS, 425 River Road, The University of Georgia, Athens, GA 30602-2771. **Late entries are \$20 per head.** Entry fees are non-refundable. See cover letter/flyer for information regarding Tee-Shirt Design Contest and the Little Dawgs class.

## UGA DAIRY SCIENCE CLUB JUDGING CONTEST

A dairy judging contest for 4-H & FFA members will be held at 6:00 PM Friday, February 10, 2017. Five classes will be judged, the final class will represent the four class winners (Only placings-NO REASONS!). Prizes will be awarded at the exhibitor meeting on Saturday morning.

NAME \_\_\_\_\_

GRADE IN SCHOOL \_\_\_\_\_ EXHIBITOR'S AGE \_\_\_\_\_

EXHIBITOR'S ADDRESS \_\_\_\_\_

\_\_\_\_\_  
(Route #, Box #, P.O. Box # and/or Street Address) (City) (Zip)

County or Chapter \_\_\_\_\_

ORGANIZATION: 4-H ( ) FFA ( )

**Send with \$5 to: Dr. Jillian Bohlen, Rhodes Center for ADS, 425 River Road, The University of Georgia, Athens, GA 30602-2771.**