

# RODEO



## Montgomery, AL

2<sup>nd</sup> Annual Youth and Collegiate Livestock Judging  
Contest

Thursday, March 9<sup>th</sup> 2017

# 2017 Southeastern Livestock Expo Livestock Judging Contest

Thursday, March 9<sup>th</sup> 2017  
Garett Coliseum Complex  
1555 Federal Drive  
Montgomery, Alabama 36107

## GENERAL RULES

### 1.) ELIGIBILITY:

Competition is open to Youth, 4-H and FFA Members, and Agricultural Colleges in the United States. There is no limit on the number of teams that may come from a State, 4-H Club, or FFA Chapter, or University or College.

**Novice Division:** Youth who are less than 9 years old on January 1<sup>st</sup> 2017

**Junior 4-H Division:** 4-H members that are between 9 and 13 years old on January 1, 2017

**Senior 4-H/FFA Division:** 4-H and FFA members that are between 14 and 19 years old on January 1<sup>st</sup> 2017

**Collegiate Division:** This contest is open to Agricultural Colleges in the United States offering a B.S. degree for the regular four year course in Agriculture.

### 2.) Entry Fee: \$15 per person, **Make check payable to: Southeastern Livestock Exposition.** Mail check and entry forms to:

Jason P'Pool  
Extension Specialist -Youth Animal Science  
112 Upchurch Hall  
Auburn University, AL 36849  
E-mail: [jrp0039@auburn.edu](mailto:jrp0039@auburn.edu)

**Entry Forms and Checks MUST be received by MARCH 1st.**

### 3.) The Novice Division will only consist of individuals with no teams.

### 4.) The Junior 4-H Division and the Senior 4-H/FFA Division will consist of a maximum of ten (10) members per team and a minimum of three (3) members per team with the top three (3) scores constituting the team score. Coaches may choose how you wish to enter your team members in regards to the number of members that you have. States, 4-H Clubs, and FFA Chapters may have multiple teams. **If JUNIOR AGE 4-H MEMEBERS wish to move up and enter the SENIOR 4-H/FFA Division that WILL BE ALLOWED.**

### 5.) Each Collegiate Team shall consist of up to seven (7) contestants from each college or university. The top five (5) high scoring individuals will constitute the team score. Universities and Colleges may have multiple teams and alternates

### 6.) CLASSES:

**Novice Division:** Will consist of 6 placing classes and 2 sets of 10 questions

**Junior 4-H Division:** Will consist of 6 placing classes and 2 sets of 10 questions

**Senior 4-H/FFA Division:** Will consist of 12 placing classes, 2 sets of 10 questions, and 4 sets of oral reasons

**Collegiate Division:** Will consist of 12 placing classes, and 8 sets of oral reasons.

### 7.) Teams are to report to the Garett Coliseum Lobby (1555 Federal Drive, Montgomery, Alabama 36107) Team check-in/final instructions will take place from 8:00 am – 8:15 am, with the Contest to start promptly at 8:30 am.

### 8.) You **WILL NOT** be able to add Contestants the day of the Contest, but you may substitute.

- 9.) All contestants must have a pencil or pen. All contestants must bring their own notebooks or paper for taking notes for oral reasons and questions. Participants will be provided a contestant number that will identify them throughout the duration of the Contest.
- 10.) Since members from a county may be in the same group, please instruct your members about not talking to anyone but a group leader. Talking or conferring during the contest is prohibited. The contestant cannot wear any markings, clothing items or jewelry that reveals identity or area of residency. **Personal communication devices are prohibited.**  
**Contestants talking to anyone but a group leader may be disqualified.**
- 11.) Contestants will be allowed twelve (12) minutes to evaluate all classes. Signals will be given to start the class and at various intervals to indicate time remaining. When the final signal is given, cards will be collected.
- 12.) Lunch will be provided for all contestants during a break period in the contest. Coaches and leaders should plan to meet their contestants at the conclusion of their contests. **REMEMBER, the Novice and Junior 4-H Divisions will conclude before lunch time and the other Divisions will not conclude until later in the afternoon.**
- 13.) The Executive Committee of the Southeastern Livestock Judging Contest will interpret and enforce all rules contained here within and will rule on any other matters that may occur, of which, their decision will be final.

**Questions or need more information:**

Jason P'Pool  
Extension Specialist -Youth Animal Science  
112 Upchurch Hall  
Auburn University, AL 36849  
E-mail: [jrp0039@auburn.edu](mailto:jrp0039@auburn.edu)  
Cell: 334-703-1047  
Office: 334-844-1540

**Southeastern Livestock Expo Livestock Judging Contest**  
**March 9<sup>th</sup> 2017**

**NOVICE DIVISION (NO Teams, ONLY Individuals)**

(The youth must be able to follow directions of the group leader and be able to mark their own card without adult help.)

County/State: \_\_\_\_\_

Parents Name: \_\_\_\_\_

Cell Phone # \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Email \_\_\_\_\_

Name \_\_\_\_\_ Age as of January 1<sup>st</sup> 2017 \_\_\_\_\_

Name \_\_\_\_\_ Age as of January 1<sup>st</sup> 2017 \_\_\_\_\_

Name \_\_\_\_\_ Age as of January 1<sup>st</sup> 2017 \_\_\_\_\_

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**JUNIOR 4-H DIVISION**

4-H Club: \_\_\_\_\_

Coach's Name: \_\_\_\_\_

Cell Phone # \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Email \_\_\_\_\_

Each Team must submit at least one name of a **COACH/PARENT/LEADER** that will assist with the Contest:

\_\_\_\_\_

Name \_\_\_\_\_ Age as of January 1<sup>st</sup> 2017 \_\_\_\_\_

Name \_\_\_\_\_ Age as of January 1<sup>st</sup> 2017 \_\_\_\_\_

Name \_\_\_\_\_ Age as of January 1<sup>st</sup> 2017 \_\_\_\_\_

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**SENIOR 4-H/FFA DIVISION**

School or 4-H Club: \_\_\_\_\_

Coach's Name: \_\_\_\_\_

Cell Phone # \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Email \_\_\_\_\_

Each Team must submit at least one name of a **COACH/PARENT/LEADER** that will assist with the Contest:

\_\_\_\_\_

Name \_\_\_\_\_ Age as of January 1<sup>st</sup> 2017 \_\_\_\_\_

Name \_\_\_\_\_ Age as of January 1<sup>st</sup> 2017 \_\_\_\_\_

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**COLLEGIATE DIVISION**

College/University: \_\_\_\_\_

Coach's Name: \_\_\_\_\_

Cell Phone # \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Email \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

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