

2017 Appling County Junior Wildlife Management Contest

| | | Team 1 | | | | Team 2 | | | |
|-------------------------|------------------------|-----------|-----------|--------------|------|--------|---------|----------------|-----------|
| | | VAN MILLS | | APPLING HIGH | | | | APPLING MIDDLE | |
| Contestant's First Name | Contestant's Last Name | Exam | Ind. Rank | Deer | Bird | ID | Aquatic | Total Team | Team Rank |
| 1 | | | 7 | | | | | | |
| 2 | | | 4 | | | | | | |
| 3 | | | 1 | | | | | | |
| 4 | | 0 | | 0 | 63 | 72 | 62 | 197 | 2 |
| Advisor: | | | | | | | | | |
| Contestant's Last Name | | | | | | | | | |

| | | Team 2 | | | | Team 3 | | | |
|-------------------------|------------------------|--------------|-----------|----------------|------|------------|---------|------------|-----------|
| | | RICKY BARNES | | APPLING MIDDLE | | BACON HIGH | | MIKE SLICE | |
| Contestant's First Name | Contestant's Last Name | Exam | Ind. Rank | Deer | Bird | ID | Aquatic | Total Team | Team Rank |
| 1 | | | 1 | | | | | | |
| 2 | | | 1 | | | | | | |
| 3 | | | 2 | | | | | | |
| 4 | | 0 | | 56 | 88 | 48 | 60 | 252 | 1 |
| Advisor: | | | | | | | | | |
| Contestant's Last Name | | | | | | | | | |

| | | Team 3 | | | | Team 4 | | | |
|-------------------------|------------------------|----------------|-----------|--------------------|------|------------|---------|------------|-----------|
| | | LINDSEY MARTIN | | BRADWELL INSTITUTE | | MIKE SLICE | | BACON HIGH | |
| Contestant's First Name | Contestant's Last Name | Exam | Ind. Rank | Deer | Bird | ID | Aquatic | Total Team | Team Rank |
| 1 | | | 6 | | | | | | |
| 2 | | | 6 | | | | | | |
| 3 | | | 5 | | | | | | |
| 4 | | 0 | | 0 | 0 | 0 | 0 | 0 | 9 |
| Advisor: | | | | | | | | | |
| Contestant's Last Name | | | | | | | | | |

| | | Team 4 | | | | Team 5 | | | |
|-------------------------|------------------------|----------------|-----------|--------------------|------|------------|---------|------------|-----------|
| | | LINDSEY MARTIN | | BRADWELL INSTITUTE | | MIKE SLICE | | BACON HIGH | |
| Contestant's First Name | Contestant's Last Name | Exam | Ind. Rank | Deer | Bird | ID | Aquatic | Total Team | Team Rank |
| 1 | | | 6 | | | | | | |
| 2 | | | 6 | | | | | | |
| 3 | | | 5 | | | | | | |
| 4 | | 0 | | 30 | 0 | 0 | 38 | 68 | 8 |
| Advisor: | | | | | | | | | |
| Contestant's Last Name | | | | | | | | | |

| Team 5 | | MATT HOWELL | | BROOKS HIGH | | Total | Team | | | | |
|-------------------------|--|------------------------|--|-------------|-----------|-------|------|----|---------|------|------|
| Contestant's First Name | | Contestant's Last Name | | Exam | Ind. Rank | Deer | Bird | ID | Aquatic | Team | Rank |
| 1 | | | | | 7 | | | | | | |
| 2 | | | | | 6 | | | | | | |
| 3 | | | | | 3 | | | | | | |
| 4 | | | | 0 | 4 | 0 | 0 | 46 | 44 | 90 | 6 |

| Team 6 | | DUSTIN O'NEAL | | CLINCH HIGH | | Total | Team | | | | |
|-------------------------|--|------------------------|--|-------------|-----------|-------|------|----|---------|------|------|
| Contestant's First Name | | Contestant's Last Name | | Exam | Ind. Rank | Deer | Bird | ID | Aquatic | Team | Rank |
| 1 | | | | | 2 | | | | | | |
| 2 | | | | | 6 | | | | | | |
| 3 | | | | | 5 | | | | | | |
| 4 | | | | 0 | 5 | 53 | 0 | 0 | 40 | 93 | 5 |

| Team 7 | | HELEN YOUNG | | LONG HIGH | | Total | Team | | | | |
|-------------------------|--|------------------------|--|-----------|-----------|-------|------|----|---------|------|------|
| Contestant's First Name | | Contestant's Last Name | | Exam | Ind. Rank | Deer | Bird | ID | Aquatic | Team | Rank |
| 1 | | | | | 5 | | | | | | |
| 2 | | | | | 5 | | | | | | |
| 3 | | | | | 5 | | | | | | |
| 4 | | | | 0 | 7 | 36 | 49 | 0 | 0 | 85 | 7 |

| Team 8 | | JAY BENNETT | | WARE HIGH | | Total | Team | | | | |
|-------------------------|--|------------------------|--|-----------|-----------|-------|------|----|---------|------|------|
| Contestant's First Name | | Contestant's Last Name | | Exam | Ind. Rank | Deer | Bird | ID | Aquatic | Team | Rank |
| 1 | | | | | 4 | | | | | | |
| 2 | | | | | 2 | | | | | | |
| 3 | | | | | 5 | | | | | | |
| 4 | | | | 0 | 7 | 46 | 73 | 0 | 0 | 119 | 4 |

| Team 9 | | | | | | | | | |
|-------------------------|------------------------|--------------|-----------|-------------------|------|----|---------|------------|-----------|
| Advisor: | | HANNAH QUEEN | | WEST LAURENS HIGH | | | | | |
| Contestant's First Name | Contestant's Last Name | Exam | Ind. Rank | Deer | Bird | ID | Aquatic | Total Team | Team Rank |
| 1 | | | 2 | | | | | | |
| 2 | | | 3 | | | | | | |
| 3 | | | 4 | | | | | | |
| 4 | | 0 | | 53 | 67 | 28 | 48 | 196 | 3 |

| Team 10 | | | | | | | | | |
|-------------------------|------------------------|---------------|-----------|--------|------|----|---------|------------|-----------|
| Advisor: | | SETH PRESCOTT | | PIERCE | | | | | |
| Contestant's First Name | Contestant's Last Name | Exam | Ind. Rank | Deer | Bird | ID | Aquatic | Total Team | Team Rank |
| 1 | | | 7 | | | | | | |
| 2 | | | 6 | | | | | | |
| 3 | | | 5 | | | | | | |
| 4 | | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 9 |

| Team 11 | | | | | | | | | |
|-------------------------|------------------------|------|-----------|--------------|------|----|---------|------------|-----------|
| Advisor: | | Name | | Chapter Name | | | | | |
| Contestant's First Name | Contestant's Last Name | Exam | Ind. Rank | Deer | Bird | ID | Aquatic | Total Team | Team Rank |
| 1 | | | 7 | | | | | | |
| 2 | | | 6 | | | | | | |
| 3 | | | 5 | | | | | | |
| 4 | | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 9 |

| Team 12 | | | | | | | | | |
|-------------------------|------------------------|------|-----------|--------------|------|----|---------|------------|-----------|
| Advisor: | | Name | | Chapter Name | | | | | |
| Contestant's First Name | Contestant's Last Name | Exam | Ind. Rank | Deer | Bird | ID | Aquatic | Total Team | Team Rank |
| 1 | | | 7 | | | | | | |
| 2 | | | 6 | | | | | | |
| 3 | | | 5 | | | | | | |
| 4 | | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 9 |

2017 Appling County Junior Wildlife Management Contest

General Wildlife Id

| CHAPTER | FIRST NAME | LAST NAME | SCORE | RANK |
|---------|------------|------------|-------|------|
| 1 | Bradley | Vaughn | 28 | |
| 2 | Will | Miles | 48 | 2 |
| 3 | Joshua | Chesnut | 28 | 3 |
| 4 | Alissa | McGuire | 10 | |
| 5 | C.D. | W. L. Carr | 72 | 1 |
| 6 | Deanna | Cox | 28 | |
| 7 | Jordan | Pattway | 14 | |
| 8 | Landon | Folsom | 46 | 3 |
| 9 | | | | |
| 10 | | | | |
| 11 | | | | |
| 12 | | | | |
| 13 | | | | |
| 14 | | | | |
| 15 | | | | |
| 16 | | | | |
| 17 | | | | |
| 18 | | | | |
| 19 | | | | |
| 20 | | | | |

2017 Appling County Junior Wildlife Management Contest

Deer Management

| CHAPTER | FIRST NAME | LAST NAME | SCORE | RANK |
|---------|------------|------------|-------|------|
| 1 | Toby | Taylor | 56 | 1 |
| 2 | Troy | Barnes | 33 | |
| 3 | Katelyn | Walker | 39 | |
| 4 | Rayton | Pennington | 53 | 2 |
| 5 | Clarity | Whitley | 46 | |
| 6 | Hayden | Allen | 53 | 3 |
| 7 | Kelley | Law | 36 | |
| 8 | Bradley | Abbey | 30 | |
| 9 | | | | |
| 10 | | | | |
| 11 | | | | |
| 12 | | | | |
| 13 | | | | |
| 14 | | | | |
| 15 | | | | |
| 16 | | | | |
| 17 | | | | |
| 18 | | | | |
| 19 | | | | |

2017 Appling County Junior Wildlife Management Contest

Game Bird Biology

| CHAPTER | FIRST NAME | LAST NAME | SCORE | RANK |
|---------|------------|-----------|-------|------|
| 1 | Rayton | Brooker | 88 | 1 |
| 2 | Brody | Williams | 60 | |
| 3 | Blayne | Carter | 61 | |
| 4 | Canton | Whitty | 63 | 4 |
| 5 | Jerrett | Jackson | 67 | 3 |
| 6 | Hunter | Watts | 73 | 2 |
| 7 | Colton | Peacock | 49 | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |
| 11 | | | | |
| 12 | | | | |
| 13 | | | | |
| 14 | | | | |
| 15 | | | | |
| 16 | | | | |
| 17 | | | | |
| 18 | | | | |
| 19 | | | | |
| 20 | | | | |

7003

2017 Appling County Senior Wildlife Management Contest

| Advisor: VAN MILLS | | Team 1 | | APPING HIGH | | Deer | | Bird | | ID | | Aquatic | | Total Team Rank | |
|-------------------------|------------------------|--------|-----------|-------------|------|------|---------|------|------|----|---------|---------|------|-----------------|---------|
| Contestant's First Name | Contestant's Last Name | Exam | Ind. Rank | Deer | Bird | ID | Aquatic | Deer | Bird | ID | Aquatic | Deer | Bird | ID | Aquatic |
| 1 | | | 4 | | | | | | | | | | | | |
| 2 | | | 2 | | | | | | | | | | | | |
| 3 | | | 1 | | | | | | | | | | | | |
| 4 | | 0 | | 54 | 86 | 84 | 70 | | | | | | | | |
| | | | | | | | | | | | | 294 | 2 | | |

| Advisor: MIKE SLICE | | Team 2 | | BACON HIGH | | Deer | | Bird | | ID | | Aquatic | | Total Team Rank | |
|-------------------------|------------------------|--------|-----------|------------|------|------|---------|------|------|----|---------|---------|------|-----------------|---------|
| Contestant's First Name | Contestant's Last Name | Exam | Ind. Rank | Deer | Bird | ID | Aquatic | Deer | Bird | ID | Aquatic | Deer | Bird | ID | Aquatic |
| 1 | | | 10 | | | | | | | | | | | | |
| 2 | | | 7 | | | | | | | | | | | | |
| 3 | | | 7 | | | | | | | | | | | | |
| 4 | | 0 | | 37 | 56 | 38 | 64 | | | | | | | | |
| | | | | | | | | | | | | 195 | 7 | | |

| Advisor: MATT HOWELL | | Team 3 | | BROOKS HIGH | | Deer | | Bird | | ID | | Aquatic | | Total Team Rank | |
|-------------------------|------------------------|--------|-----------|-------------|------|------|---------|------|------|----|---------|---------|------|-----------------|---------|
| Contestant's First Name | Contestant's Last Name | Exam | Ind. Rank | Deer | Bird | ID | Aquatic | Deer | Bird | ID | Aquatic | Deer | Bird | ID | Aquatic |
| 1 | | | 2 | | | | | | | | | | | | |
| 2 | | | 1 | | | | | | | | | | | | |
| 3 | | | 2 | | | | | | | | | | | | |
| 4 | | 0 | | 60 | 96 | 64 | 78 | | | | | | | | |
| | | | | | | | | | | | | 298 | 1 | | |

| Advisor: DUSTIN O'NEAL | | Team 4 | | CLINCH HIGH | | Deer | | Bird | | ID | | Aquatic | | Total Team Rank | |
|-------------------------|------------------------|--------|-----------|-------------|------|------|---------|------|------|----|---------|---------|------|-----------------|---------|
| Contestant's First Name | Contestant's Last Name | Exam | Ind. Rank | Deer | Bird | ID | Aquatic | Deer | Bird | ID | Aquatic | Deer | Bird | ID | Aquatic |
| 1 | | | 7 | | | | | | | | | | | | |
| 2 | | | 4 | | | | | | | | | | | | |
| 3 | | | 4 | | | | | | | | | | | | |
| 4 | | 0 | | 49 | 72 | 50 | 60 | | | | | | | | |
| | | | | | | | | | | | | 231 | 3 | | |

| Team 5 | | | | | | | | | |
|-------------------------|------------------------|-----------------|-----------|--------------|------|----|---------|------------|-----------|
| Advisor: | | MICHAEL STALVEY | | GOLDEN ISLES | | | | | |
| Contestant's First Name | Contestant's Last Name | Exam | Ind. Rank | Deer | Bird | ID | Aquatic | Total Team | Team Rank |
| 1 | | | 8 | | | | | | |
| 2 | | | 11 | | | | | | |
| 3 | | | 10 | | | | | | |
| 4 | | 0 | | 44 | 0 | 28 | 40 | 112 | 12 |

| Team 6 | | | | | | | | | |
|-------------------------|------------------------|---------------|-----------|-------------|------|----|---------|------------|-----------|
| Advisor: | | SETH PRESCOTT | | PIERCE HIGH | | | | | |
| Contestant's First Name | Contestant's Last Name | Exam | Ind. Rank | Deer | Bird | ID | Aquatic | Total Team | Team Rank |
| 1 | | | 3 | | | | | | |
| 2 | | | 6 | | | | | | |
| 3 | | | 7 | | | | | | |
| 4 | | 0 | | 59 | 58 | 38 | 52 | 207 | 5 |

| Team 7 | | | | | | | | | |
|-------------------------|------------------------|-------------|-----------|------------|------|----|---------|------------|-----------|
| Advisor: | | SUSAN JONES | | STATESBORO | | | | | |
| Contestant's First Name | Contestant's Last Name | Exam | Ind. Rank | Deer | Bird | ID | Aquatic | Total Team | Team Rank |
| 1 | | | 6 | | | | | | |
| 2 | | | 8 | | | | | | |
| 3 | | | 5 | | | | | | |
| 4 | | 0 | | 51 | 54 | 48 | 44 | 197 | 6 |

| Team 8 | | | | | | | | | |
|-------------------------|------------------------|-------------|-----------|-----------|------|----|---------|------------|-----------|
| Advisor: | | JAY BENNETT | | WARE HIGH | | | | | |
| Contestant's First Name | Contestant's Last Name | Exam | Ind. Rank | Deer | Bird | ID | Aquatic | Total Team | Team Rank |
| 1 | | | 11 | | | | | | |
| 2 | | | 11 | | | | | | |
| 3 | | | 6 | | | | | | |
| 4 | | 0 | | 36 | 0 | 42 | 54 | 132 | 11 |

2017 Appling County Senior Wildlife Management Contest

Deer Management

| RANK | SCORE | LAST NAME | FIRST NAME | CHAPTER |
|------|-------|-----------|------------|-------------------|
| | 51 | Sells | John | Stetson |
| 1 | 714 | Howard | Mason | West Laurens |
| | 36 | Whitley | Clayton | Ware Co High |
| | 49 | Lush | Bicky | Clinch Co High |
| | 40 | Manning | Ralph | Brooks Co High |
| | 60 | Hogan | Holden | Brooks Co High |
| 2 | 54 | Clark | Cory | Brooks Co High |
| | 38 | Rizzar | Ryland | Brooks Co High |
| | 54 | Tomberlin | Cheyanne | Appling Co High |
| | 51 | Houston | Ben | Appling Co High |
| | 38 | Nickles | DeWayne | Jefferson Co High |
| | 37 | Wilson | Stephen | Bacon County HS |
| | 44 | Stalvey | Reese | Goldsmiths |
| | 52 | Powell | Cole | Bradwell |
| | 27 | Pitts | Marissa | Long Co. |
| 3 | 59 | Thornon | Robbie | Pierce Co. |
| | | | | |
| | 37 | Bruce | Musti | Brooks Co. H |
| | | | | |
| | | | | 19 |

2017 Applying County Senior Wildlife Management Contest

Game Bird Biology

| CHAPTER | FIRST NAME | LAST NAME | SCORE | RANK |
|---------|------------|-----------|-------|------|
| 1 | William | Groves | 54 | |
| 2 | Brandon | Marks | 43 | |
| 3 | Erin | Mosely | 59 | |
| 4 | Austin | Turner | 72 | |
| 5 | Billy | Rick | 96 | 1 |
| 6 | John | Hunter | 86 | 2 |
| 7 | Calvin | Newman | 73 | 3 |
| 8 | Bladen | Johnson | 56 | |
| 9 | Damon | McIntosh | 51 | |
| 10 | Jordan | Deloach | 60 | |
| 11 | Jackson | Howard | 58 | |
| 12 | Andrew | Howard | 50 | |
| 13 | Riley | O'Neill | 46 | |
| 14 | | | | |
| 15 | | | | |
| 16 | | | | |
| 17 | | | | |
| 18 | | | | |
| 19 | | | | |
| 20 | | | | |

2017 Appling County Senior Wildlife Management Contest

General Wildlife Id

| CHAPTER | FIRST NAME | LAST NAME | SCORE | RANK |
|-----------------------------|------------------|------------------|-------|------|
| 1 Appling High | Kellen | Leche | 108 | 2 |
| 2 Stateboro High | Samuel | Carover | 48 | |
| 3 West Laurens | Jordan | DiFazio | 56 | 4 |
| 4 Ware Co High | Dawson | Royland | 42 | |
| 5 Clinch Co High | Gi | Jensen | 44 | |
| 6 Clinch Co High | Curis | Lee | 50 | |
| 7 Appling Co High | Brycen | Lee | 84 | 1 |
| 8 Brooks Co High | Jermy | Holmes | 64 | 3 |
| 9 Brooks Co High | Alvin | Bruce | | |
| 10 Brooks Co High | Zach | Edwards | 28 | |
| 11 Brooks Co High | Javier | Duarte | 54 | |
| 12 Jefferson Co | Bayar | Gutendfield | 24 | |
| 13 Bacon County HS | Jacob | Thomer | 38 | |
| 14 Golda Isles | Matthew | Mitkell | 28 | |
| 15 Pierce County HS | Jonathan | Herrin | 38 | |
| 16 Bradwell | Amelia | Brooks | 18 | |
| 17 Bradwell | Samantha | Nelson | 14 | |
| 18 LDR | AMBER | PAGE | 26 | |
| 19 LDR | TRISTEN | PITTS | 28 | |
| 20 LDR | JESSICA | GARRASON | 36 | |
| 21 LDR | CHRISTINA | STONE | 18 | |



2017 Applying County Senior Wildlife Management Contest

Aquatic Management

/100

| CHAPTER | FIRST NAME | LAST NAME | SCORE | RANK |
|---------|------------|------------|-------|-------|
| 1 | Joshua | Groover | 44 | ✓ |
| 2 | Samuel | Bass | 48 | ✓ |
| 3 | Dylan | McLoy | 54 | ✓ |
| 4 | CS | Brynn | 60 | ✓ |
| 5 | Bryce | Lee | 44 | ✓ |
| 6 | Georgia | Flowers | 78 | ✓ (1) |
| 7 | Alex | Paule | 70 | ✓ (2) |
| 8 | Hayden | Stokes | 46 | ✓ |
| 9 | Carson | Hand | 54 | ✓ (3) |
| 10 | Dani | Wells | 40 | ✓ |
| 11 | Gregory | Hunter | 44 | ✓ |
| 12 | Kathel | Spencer | 28 | ✓ |
| 13 | Norm | Barman | 38 | ✓ |
| 14 | Puffin | Strickland | 52 | ✓ |
| 15 | | | | ✓ |
| 16 | | | | ✓ |
| 17 | | | | ✓ |
| 18 | | | | ✓ |
| 19 | | | | ✓ |
| 20 | | | | ✓ |

8