

**SOUTHERN NATIONAL JUNIOR & OPEN ANGUS SHOW  
OFFICIAL ENTRY FORM - ENTRY DEADLINE: MAY 15, 2017**

**ENTRY FORM**

Exhibitor \_\_\_\_\_ Member Code \_\_\_\_\_ Birthday \_\_\_\_\_

Address \_\_\_\_\_

City, State Zip \_\_\_\_\_ Telephone \_\_\_\_\_

E-mail Address \_\_\_\_\_ Mobile Phone \_\_\_\_\_

Registration Number	Name of Animal	Date of Birth	Sex	Tattoo	Registration Number of Sire	Check all that apply		
						Jr Show	B&O	Open Show
Cow/Calf Pair:								
<i>Cow</i>								
<i>Calf</i>								

Check All that Apply (no additional fee required):

    \_\_\_ Jr Get-of-Sire/Sired By \_\_\_\_\_      \_\_\_ Get-of-Sire/Sired by \_\_\_\_\_      \_\_\_ Breeder's Six Head

**MAIL TO:**  
Georgia Angus Association  
2681 Gum Springs Church Rd.  
Jefferson, GA 30549

**DEADLINE:**  
May 15, 2017

No entry will be accepted unless the entry form is complete and accompanied by a check made payable to the Georgia Angus Association for full amount of entry fee.

**\$25 Per Head/Per Show**

Jr. Show \_\_\_ @ \$25.00 ea.  
Open Show \_\_\_ @ \$25.00 ea.

Total = \$ \_\_\_\_\_

**MUST BE SIGNED**

I hereby certify that the following animals are entered for exhibition strictly in accordance with the rules and regulations of the Southern National Angus Show which the undersigned agrees to be governed in exhibiting.

Signature \_\_\_\_\_