

# 2018 COOPERATIVE YOUTH CONFERENCE APPLICATION

APPLICANT'S NAME: PLEASE PRINT

Mr. ( ) ; Miss ( ) \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
Street or Box City State Zip Code

STUDENT EMAIL: \_\_\_\_\_

STUDENT CELL PHONE: \_\_\_\_\_

PRIMARY PHONE: \_\_\_\_\_ AGE: \_\_\_\_\_ GRADE IN SCHOOL: \_\_\_\_\_

PARENT/GUARDIAN(S) NAME: \_\_\_\_\_

PARENT CELL PHONE: \_\_\_\_\_

PARENT EMAIL: \_\_\_\_\_

T-SHIRT SIZE: **Small** \_\_\_\_\_ **Medium** \_\_\_\_\_ **Large** \_\_\_\_\_ **XL** \_\_\_\_\_ **2X** \_\_\_\_\_ **3X** \_\_\_\_\_

LIST ORGANIZATIONS AND CLUBS OF WHICH YOU ARE A MEMBER AND THE OFFICES HELD IN EACH, IF ANY (or attach extra sheet with this info): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## WHAT COOPERATIVES ARE YOUR FAMILY MEMBERS OF?

- |  |   |
|--|---|
| <input type="checkbox"/> Electric Membership Cooperative (EMC) | <input type="checkbox"/> Southern States              |
| <input type="checkbox"/> Farm Credit Services Bank             | <input type="checkbox"/> Telephone Cooperative        |
| <input type="checkbox"/> Dairy Farmers of America              | <input type="checkbox"/> Other Marketing Cooperatives |
| <input type="checkbox"/> Staple Cotton Cooperative             | <input type="checkbox"/> Other Supply Cooperative     |
| <input type="checkbox"/> Maryland/Virginia Milk Producers      | <input type="checkbox"/> Other                        |
| <input type="checkbox"/> GEMC Federal Credit Union             |   |

## SPONSORING COOPERATIVE:

(co-op representative: also please note request at bottom of this form)

Name of Co-op and Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone/email: \_\_\_\_\_ / \_\_\_\_\_

**RECOMMENDATION:**

The above applicant is of high moral character and demonstrates qualities of honesty and integrity in leadership. I recommend that this applicant be considered for selection to attend the Georgia Cooperative Youth Conference.

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*Signature of Person Recommending Nomination*

**AFFIDAVIT:**

Knowing that any group or club is judged largely by the behavior of its individual members, I hereby pledge to conduct myself at this conference in a manner that would be a credit to the organization that I represent. I therefore apply for consideration to attend the Georgia Cooperative Youth Conference.

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*Signature of Youth*

***Note: Nominations should be submitted by June 25, 2018.***

**PLEASE RETURN FORM TO:**

Georgia Cooperative Council  
c/o Mrs. Cindy Greene  
35 Amanda Drive  
Eastman, Georgia 31023  
Or email to [gacoopcouncil@gmail.com](mailto:gacoopcouncil@gmail.com)

***NOTE TO COOPERATIVE REPRESENTATIVE:***

- If your cooperative is interested in carpooling to/from the Conference please check box. The Council will put you in touch with others who also indicate an interest.

