

# Jackson County Invitational Market Hog Jackpot Show

Saturday, September 1<sup>st</sup>, 2018

9:00AM

Jackson County Agricultural Facility at Jackson County High School

1668 Winder Highway, Jefferson, GA 30549

## -Guidelines-

1. Any exhibitor that has not completed 12<sup>th</sup> grade is eligible to show. (*Show situations deemed unsafe or unreasonable, by the show committee, will not be allowed.*)
2. All market swine must be blood tested PRV and Brucellosis negative within 30 days of the show and have an official health certificate. **BRING YOUR HEALTH PAPERS.**
3. Entries will be accepted from the following counties: Rabun, Habersham, Franklin, Stephens, Jackson/Jefferson City/Commerce City, Madison, Oglethorpe, Washington-Wilkes, Banks, Barrow, Oconee, Hall, Morgan, Walton, and Athens-Clarke County.
4. Barrows and gilts are eligible and will be shown together. Each exhibitor may enter 4 hogs in the show. Weight limits are 125 lbs. – 275 lbs. Because of barn and pen space, the show will be limited to the first 150 animals entered.
5. Each animal entered must have a clean, readable ear tag in place. No pigs will be accepted without an ear tag. The tag must be in the hog before check in. All entries must include an ear tag number for all hogs on the entry form.
6. All entries must be postmarked by August 22<sup>nd</sup>, 2018. The entry fee is \$30.00 per hog. A late fee of \$35.00 per head will be required for entries **postmarked** after this date. **No entries accepted after August 29<sup>th</sup>. T-Shirts will not be ordered if your entry is received after August 27<sup>th</sup>! Limited extras will be available at the show. REMEMBER: The late fee will be strictly enforced.**
7. Prize money will be paid through 50% of the class. (Example: 10 head in class, top 5 get payout- 1st - \$40.00, 2nd - \$35.00, 3rd - \$30.00, 4th - \$25.00, 5th - \$20.00, funds permitting.)
8. Funds permitting, Grand Champion will pay \$250, Reserve \$150.
9. There will be no reweighs after the pigs leave the scale area.
10. The pigs will be divided into classes according to weight, as numbers permit, with a target of no more than 10 entries per class- if weight breaks permit. Class breaks will be determined by the show committee in regard to numbers and weight ranges. All class winners will compete for Grand Champion and the pig standing second in class to the Grand Champion will be brought into the ring to compete for Reserve Champion of the show.
11. **Gates will be locked at the livestock facility until 4:15PM August 31<sup>st</sup>!** The weigh-in will begin at 4:30p.m. Friday, August 31<sup>st</sup> and will be closed at 7:30 p.m. Friday evening. The barn will close at 9:30 p.m. Friday and re-open by 6:00 a.m. on Saturday. Hogs will be weighed as they are unloaded.
12. Showmanship will begin at 9:00 a.m. Saturday, September 1<sup>st</sup>. Class break-downs will depend on number of entries. Showmanship will start with the older exhibitors and continue by age until the final showmanship class. Prize money for showmanship will be strictly a jackpot prize of money collected per showmanship class. The first three places in each age group will receive money, 100% payback. **The showmanship fee is \$5.00.** The weight classes will begin following showmanship.
13. Penning will be a minimum of two to a pen. Single entries may want to find a penning partner and make note on the entry form (Bring a divider if necessary). Exhibitors may show from trailers.
14. The Jackson County 4-H/FFA Show Committee, Jackson County FFA, East Jackson FFA, Jackson County 4-H, Jackson County Board of Education, nor any associated agency, nor any of its affiliates do not accept any responsibility, or assumes any risk for injury to the exhibitor or animal or property due to or resulting from participation in the Jackson County Invitational Market Hog Jackpot Show.
15. Contact Mr. Josh Whitworth at 229-254-4746(cell) or Mr. Brandon Boone [boone@marjacpoultry.com](mailto:boone@marjacpoultry.com) with any questions you have.
16. If entry numbers do not justify holding the show or capacity is reached, entry and fees will be returned to exhibitors, so please make sure that mailing address is correct.

*\*\*Light Concessions will be available Friday night; Saturday breakfast begins at 6:15AM; Lunch at 10AM\*\**

## ***Jackson County Invitational Market Hog Jackpot Show***

**(One Form Per Exhibitor)**

**Entries Must be POSTMARKED by August 22<sup>nd</sup>, 2018**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

County or Chapter: \_\_\_\_\_ FFA or 4-H: \_\_\_\_\_

Phone #: \_\_\_\_\_ Exhibitor's Grade: \_\_\_\_\_ Exhibitor's Age: \_\_\_\_\_

Tag Number	Sex Gilt or Barrow	Description of Animal (Color, Markings, etc.)

Number of Pigs entered \_\_\_\_\_ x \$30.00 = \_\_\_\_\_

Showmanship Entry (\$5.00 per exhibitor): \_\_\_\_\_

Pick one:

\_\_\_\_\_ Will show off of my trailer, no pins are needed.

\_\_\_\_\_ Will need pen(s)

Penning Fee (\$3.00 per hog) = \_\_\_\_\_

If partnered for pen, name of other exhibitor: \_\_\_\_\_

Total Payment = \_\_\_\_\_

**Deadline - Entries must be POSTMARKED by Wednesday, August 22<sup>nd</sup>, 2018**

\$35.00 per head for Late Entries postmarked after 8/22/18. No entries accepted after August 29<sup>th</sup>, 2018.

**Make Checks payable to *Jackson County Young Farmers***

Mail to:

Shannon Lawrence  
Jackson County High School  
1668 Winder Highway  
Jefferson, GA 30549

# T-SHIRT ORDER FORM

\*\*\*Please pre-order your shirt. A minimum number of shirts will be available at the show.

Shirts will look just like these! Colors are navy shirts with grey writing and graphics.



Name: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

*Please select shirt style, size and enter quantity:*

Short Sleeve Youth T-Shirts - \$15.00 ea:

YXS(4)\_\_\_\_ YS(6-8)\_\_\_\_ YM(10-12)\_\_\_\_ YL(14-16)\_\_\_\_

Short Sleeve Adult T-Shirts - \$15.00 ea 2XL and 3XL are \$2 more:

S\_\_\_\_ M\_\_\_\_ L\_\_\_\_ XL\_\_\_\_ 2XL\_\_\_\_ 3XL\_\_\_\_

**All T-shirt orders must be pre-paid. Payment can be combined with entry fee check.**

Total Due: \$\_\_\_\_\_ Check #: \_\_\_\_\_

**Make checks payable to:**  
Jackson County Young Farmers