

**3rd Annual Lake Country Invitational
Livestock Judging Contest
March 7, 2020
Greene County Expo Center
1180 C. Weldon Smith Dr. | Suite 110 | Greensboro, GA 30642
EARLY BIRD Registration due February 12, 2020**

Contest Check-in will begin at 9:30 a.m. at the Greene County Expo Center which is located next to the Greene County Extension Office.

The contest will begin promptly at 10:00 a.m.

- A. Open to all 4-H and FFA members. All 4-H and FFA members will be scored as individuals. Team Scores will not be tabulated. Participants will not be separated by organization.
- B. Junior division will be comprised of all individuals from 4th to 8th grade. Senior division will consist of all individuals from 9th to 12th grade. Grades defined as of September 1st of the current year.
- C. Registration entries and including fees must be postmarked by **February 12, 2020, to qualify for Early Bird.**
All entries received after that date, through registration cut-off date of Wednesday, March 3, will be classified as Late Entries, with fees due of \$25.00
- D. Contest entry fee is \$15 per competitor. Late entries will be \$25.
i. Entry fees include lunch for each competitor.
ii. T-shirts will be sold for \$5 each and are PRE-SALE ONLY.
iii. Late entries will not receive a shirt.
- E. Checks should be made to: Greene County Extension/4-H
- F. Mail registration and fees to:
Greene County Extension Office
1180 C. Weldon Smith Dr. | Suite 110
Greensboro, GA 30642
- G. Top 10 individuals from Junior and Senior divisions will receive certificates. Prize money will be awarded to the Top 5 individuals from both divisions.
- H. Contest classes will be a result of availability of livestock with up to eight (8) classes including market and/or breeding in beef, swine, sheep and/or goats.
- I. Two minutes will be allowed to give oral reasons on each class. Contestants will be allowed fifteen (15) minutes on each class, to make their observations, take notes, and fill out their placing card.
- J. Classes and designated reasons classes will be announced at orientation.
- K. Senior division will give two sets of reasons. Junior division will give one set of reasons.
- L. Committee critique will follow reasons.
- M. Results and awards ceremony will follow the committee critique.

All questions may be directed to either David Daniel, Jr. or Kelcie Barnes
at the Greene County Extension Office (706) 453-2083.

David Daniel, Jr.
dldjr@uga.edu

Kelcie Barnes
Kelcie.barnes25@uga.edu

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All contestants listed on this form must be from the same county and organization.

Circle One: 4-H or FFA

County or Chapter Name

Coach/Advisor Name

Email

Phone#

| Senior Contestants First/Last Name, Grade | Junior Contestants First/Last Name, Grade |
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List Total number of T-shirt Sizes Below:

| | | | | | | | | |
|-------|---|---|---|---|---|---|---|-----|
| Youth | # | S | # | M | # | L | | |
| Adult | # | S | # | M | # | L | # | XL |
| | | | | | | | # | XXL |

| | Amount Each Item | |
|------------------|------------------|---------|
| Registration | \$15 each | Check # |
| T-Shirt | \$ 5 each | |
| Adult lunch | \$ 5 each | |
| TOTAL DUE | | |

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